

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ANTHONY'S CONVENT SCHOOL JODHPUR
2	AFFILIATION NO.(IF APPLICABLE)	1730758
3	SCHOOL CODE (IF APPLICABLE)	11102
4	COMPLETE ADDRESS WITH PIN CODE	ST.ANTHONY'S CONVENT SCHOOL SHIV NAGAR BASNI 1 PHASE JODHPUR, JODHPUR , RAJASTHAN - 342005
5	PRINCIPAL NAME	Ancy K S
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	stantonysconventschoolljdp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8107051418

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.anthonitesjdpr.com/mpd/affiliation.pdf">https://www.anthonitesjdpr.com/mpd/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.anthonitesjdpr.com/mpd/RegistrationCert.pdf">https://www.anthonitesjdpr.com/mpd/RegistrationCert.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.anthonitesjdpr.com/mpd/NoObjectionbyStateGovt.pdf">https://www.anthonitesjdpr.com/mpd/NoObjectionbyStateGovt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.anthonitesjdpr.com/mpd/RecognitionCert.pdf">https://www.anthonitesjdpr.com/mpd/RecognitionCert.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.anthonitesjdpr.com/mpd/BuildingSafetyCert.pdf">https://www.anthonitesjdpr.com/mpd/BuildingSafetyCert.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.anthonitesjdpr.com/mpd/FireSafetyCert.pdf">https://www.anthonitesjdpr.com/mpd/FireSafetyCert.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.anthonitesjdpr.com/links23/Self-Certification.pdf">https://www.anthonitesjdpr.com/links23/Self-Certification.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.anthonitesjdpr.com/mpd/Water_Health_SanitationCert.pdf">https://www.anthonitesjdpr.com/mpd/Water_Health_SanitationCert.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.anthonitesjdpr.com/mpd/FeeStructureSchool.pdf">https://www.anthonitesjdpr.com/mpd/FeeStructureSchool.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.anthonitesjdpr.com/links23/AcademicCalander23.pdf">https://www.anthonitesjdpr.com/links23/AcademicCalander23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.anthonitesjdpr.com/mpd/SMCMembers.pdf">https://www.anthonitesjdpr.com/mpd/SMCMembers.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.anthonitesjdpr.com/mpd/PTAMembers.pdf">https://www.anthonitesjdpr.com/mpd/PTAMembers.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.anthonitesjdpr.com/links23/LASTTHREE-YEARRESULTBOARD.pdf">https://www.anthonitesjdpr.com/links23/LASTTHREE-YEARRESULTBOARD.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ancy K S
2	TOTAL NO. OF TEACHERS	42
	PGT	13
	TGT	7
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sr. JESSY JOSEPH - M.S.W.

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sr. GRACY GEORGE - Diploma in guidance and counselling
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	68	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	37	94.87	Class XII First batch appeared in Feb 2023

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10829.81
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 869
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.anthonitesjdpr.com/SchoolInfra.aspx">https://www.anthonitesjdpr.com/SchoolInfra.aspx</a>